STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE MAR 12 11 27 AM 1964

OLLIE FOR SMORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, J. Calvin Peace, III, of Greenville County,

Five Hundred and No/100--in consideration of Five Hundred and No/100-----and the assumption of mortgage set out below ------(\$ 500,00)------Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Bruce D. Ogletree, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the greater portion of Lot No. 12 of a subdivision known as Brookwood Forest, Section 1, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book XX, at Page 97, and having, according to a plat prepared by Madison H. Woodward, R. E., April 9, 1963, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Carriage Lane, joint front corner of Lots Nos. 11 and 12, and running thence with Carriage Lane, N. 11-30 E. 60 feet to an iron pin; thence continuing with Carriage Lane, as it intersects with Charing Cross Road following the curvature thereof, the chord being N. 21-00 W. 42.2 feet, to an iron pin on the southern side of Charing Cross Road; thence with the southern side of Charing Cross Road, N. 53-30 W. 93.1 feet to an iron pin; thence along a new line through Lot No. 12, S. 29-06 W. 143.7 feet to an iron pin on the line of Lot No. 11; thence along the line of Lot No. 11, S. 78-30 E. 155 feet to an iron pin on the western side of Carriage Lane, the beginning corner; being the same conveyed to me by Mauldin Construction Co. by deed dated April 10, 1963, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 720, at Page 193.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on April 10, 1963 in the original sum of \$ 11,300.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 918, at Page 398, on which there is a balance due of \$ 11, 115.93 as of this date.



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taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) hereby bind the grantor(s) and the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of March 19 64.
SIGNED, sealed and delivered in the presence of: J. Calvin Deace, III (SEAL)
Mary D. Marten (SEAL)
Pore (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 11th day of March 19 64.
Notary Public for South Carolina. SEAL) Notary Public for South Carolina.
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER-
COUNTY OF GREENVILLE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
CIVEN under my hand and seal this 11th

in and to an and singular the pr	enuses within mentioned and	ı reieased.				•	
GIVEN under my hand and sea	l this 11th			(0-	2 1		
⊤day of March	19 64 .			Mary	R. Frace		
Burson (SEAL)				Mary R. Peace			
Notary Public for South Carolin	ے ،	-,,		,			
PECOPDED 44: 12 th.		••	41	200			